



## FOREIGN REGISTRATION STATEMENT

Manager

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THES		FOREIGN F Title 30, Chapte Base Filing fee: \$1	r 21, Idaho Co	de	TEMENT	For Office Use Only  -FILED-  File #: 0006335678  Date Filed: 7/2/2025 1:20:00 PM	
1.	The name of the entity is: Finch II Manager, LLC						
2.	The name which it shall use in Idaho is:						
3.	Select the type of entity you wish to register:  Business Corporation Nonprofit Corporation Limited Liability Partnership Limited Liability Company Statutory Trust, Business Trust, or Common-law Business Trust Other:  (Use "Other" only if your foreign entity type is not ilsted above, and enter the type nere.)						
4.	Jurisdiction of	Jurisdiction of formation:  Ose Other only if your loreign entity type is not listed above, and enter the type nere.)					
5.	The address of its principal office is:  1100 West Idaho Street, Suite 630, Boise, Idaho 83702						
	(Street Address)						
	(Mailing Address, if G**erent)						
6.	The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:						
	(Street Address)						
	(Mailing Address if different)						
7.	The mailing address to which correspondence should be addressed, if different from item 5, is:						
	(Address)						
8.	Name and street address of registered agent <u>in Idaho</u> :						
	COGENCY GLOBAL INC. 100200 W. Fairview Ave, Ste 104 Boise, ID 83702						
0	(Name and Ad		. malalana a a - 6 - 1 - 1	-1			
9.	The name, capacity, and mailing address of at least one governor:  Roundhouse Affordable Finch II, LLC Manager 1100 West Idaho Street, Suite 630, Boise, Idaho 83702						
	:Name)	,	(Capacity)	(Address)			
	(Name)		(Capacity)	(Address)		Secretary of State use only	
	Typed Name:	Ca	sey H. Lynch				
			^		3		

Capacity:



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## The First State

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE
OF DELAWARE, DO HEREBY CERTIFY "FINCH II MANAGER, LLC" IS DULY
FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS
OFFICE SHOW, AS OF THE FIRST DAY OF JULY, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FINCH II

MANAGER, LLC" WAS FORMED ON THE TWENTY-SEVENTH DAY OF JUNE, A.D.

2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



Charuni Patibanda-Sanchez, Secretary of State

C. B. Sancher

Authentication: 204091787

Date: 07-01-25