

No. C 120990

Due no later than Sep 30, 2002
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

IDAHO AGC EDUCATION FOUNDATION, INC

110 N 27TH ST

BOISE, ID 83702

MICHAEL GIFFORD
110 N 27TH ST

BOISE, ID 83702

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>

5. Organized Under the Laws of:

IDAHO
C 120990

6.

Signature

D. Brown

Date

8-14-02

Name
(Typed or Printed)

D. Brown

Title

Contractor

Issued 07/01/2002

Do Not Tape or Staple

2602

President Brian Whipple - Interior Systems, Inc.
Box 8042, Boise, ID 83707
P: (208) 853-2233 F: 853-2237
bwhipple@buildpros.com

5. Vice President: John Ferguson - Concrete Placing Company
6451 W. Gowen Rd., Boise, ID 83709
P: (208) 362-2100 F: 362-2220
john@cpcboise.com

Sec. / Treas. Tony McAlvain - McAlvain Construction, Inc.
5559 W. Gowen Rd., Boise, ID 83709
P: (208) 362-2125 F: 362-4356
tonym@mcalvain.com

Board of Directors

Dean Haagenson - Contractors Northwest
Box 6300 Coeur d'Alene, ID 83714
P: (208) 667-2456 F: 667-6388

Wilma Strohmeier - Interwest Mgmt. Assoc.
2308 Overland Rd., Boise, ID 83705
P: (208) 343-1244 F: 343-8389
iwma1@earthlink.net

Fred Turner - Western States Equipment
500 E. Overland Rd, Meridian, ID 83642
P: (208) 888-2287 F: 384-3111
fredturner@wesco.com

Jim Ovard - Ovard Construction
P.O. Box 1526, Idaho Falls, ID 83403
P: (208) 523-2821 F: 522-2071

Michael Gifford - Idaho AGC
110 N. 27th St., Boise, ID 8302
P: (208) 344-2531 F: 343-5321
michaelg@agcidaho.org

Susan Record - RSCI
1854 E. Lanark St., Meridian, ID 83642
P (208) 887-1401 F: 888-9130
susan@rscigroup.com

Dr. Jim Schmidt - Dehryl A. Dennis
Professional Center
8201 W. Victory Rd., Boise, ID 83709
P: (208) 384-3111 F: 338-5397