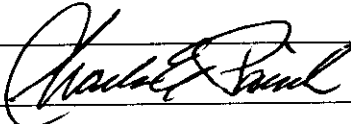


| No. C 120235 | Due no later than July 31, 2006 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------|-------------------|------------|----|-------|-----------|------------------|-------------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | CHARLES E PARRISH | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable WESTWOOD DEVELOPMENT CORPORATION 321 N 1ST AVE SANDPOINT, ID 83864 | | 321 N 1ST AVE SANDPOINT, ID 83864 | | | | | | | | | | | | | | | | | | |
| 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles E. Parrish</td> <td>321 N. First Ave,</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary</td> <td>Donna B. Parrish</td> <td>321 N. First Ave,</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Charles E. Parrish | 321 N. First Ave, | Sandpoint, | ID | 83864 | Secretary | Donna B. Parrish | 321 N. First Ave, | Sandpoint, | ID | 83864 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Charles E. Parrish | 321 N. First Ave, | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | |
| Secretary | Donna B. Parrish | 321 N. First Ave, | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 120235 | 6. Signature  Name (Typed or Printed) Charles E. Parrish | | Date 5/18/06 Title President | | | | | | | | | | | | | | | | | | |

Issued 05/01/2006

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