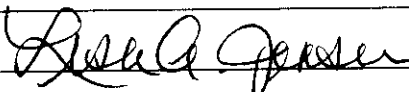


| No. C 146245 | Due no later than November 30, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX LISA JENSEN 2560 SNAKE RIVER AVE LEWISTON, ID 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------|-------------------|--------------|-------|--|-----------|-----------------|-------------|--------------|-------|--|----------|-------------|-------------------|--------------|-------|--|----------|---------------|-------------------|--------------|-------|--|----------|-------------|-------------------|---------------|-------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable PINK RIBBON, INC. 2560 SNAKE RIVER AVE LEWISTON, ID 83501 PO Box 936 | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 20%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lisa Jensen</td> <td>2560 Snake R. Ave</td> <td>Lewiston, ID</td> <td>83501</td> <td></td> </tr> <tr> <td>Vice Pres</td> <td>Sonja Schriever</td> <td>215-10th St</td> <td>Lewiston, ID</td> <td>83501</td> <td></td> </tr> <tr> <td>Sec/Tres</td> <td>Angie McVey</td> <td>2560 Snake R. Ave</td> <td>Lewiston, ID</td> <td>83501</td> <td></td> </tr> <tr> <td>Director</td> <td>Sharon Ripley</td> <td>2560 Snake R. Ave</td> <td>Lewiston, ID</td> <td>83501</td> <td></td> </tr> <tr> <td>Director</td> <td>Judy Rooney</td> <td>1642 Ridgeview Dr</td> <td>Clarkston, WA</td> <td>99403</td> <td></td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Lisa Jensen | 2560 Snake R. Ave | Lewiston, ID | 83501 | | Vice Pres | Sonja Schriever | 215-10th St | Lewiston, ID | 83501 | | Sec/Tres | Angie McVey | 2560 Snake R. Ave | Lewiston, ID | 83501 | | Director | Sharon Ripley | 2560 Snake R. Ave | Lewiston, ID | 83501 | | Director | Judy Rooney | 1642 Ridgeview Dr | Clarkston, WA | 99403 | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Lisa Jensen | 2560 Snake R. Ave | Lewiston, ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice Pres | Sonja Schriever | 215-10th St | Lewiston, ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec/Tres | Angie McVey | 2560 Snake R. Ave | Lewiston, ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Sharon Ripley | 2560 Snake R. Ave | Lewiston, ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Judy Rooney | 1642 Ridgeview Dr | Clarkston, WA | 99403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 146245 | | 6. Signature  Date <u>10-31-05</u> Name <small>(Typed or Printed)</small> <u>Lisa A. Jensen</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 09/01/2005

Do Not Tape or Staple

200511003325