

# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**VALLEY BOWMEN, INC.**

was filed in the office of the Secretary of State on the **Ninth** day  
of **April** A. D. One Thousand Nine Hundred **Sixty-five** and  
**will be**  
~~/-is~~ duly recorded on ~~Film-No.~~ **microfilm** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for  
**perpetual existence** from the date hereof, with its registered office in this State located at  
**Meridian** in the County of **Ada.**  
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-  
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **9th** day of **April**,  
A.D., 19 **65**.

Secretary of State.

ARTICLES OF INCORPORATION  
of  
VALENT GOWEN, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all of whom are citizens of the United States of America, residents of the State of Idaho, and of legal age, have voluntarily associated ourselves together for the purpose of forming a non-profit corporation under the laws of the State of Idaho, and do hereby certify:

I.

That the name of the corporation shall be  
"VALENT GOWEN, INC."

II.

The duration of this corporation shall be perpetual.

III.

That the location and post office address of the registered office of the corporation in the State of Idaho shall be Meridian, Idaho.

IV.

There shall be no capital stock.

V.

That the purpose of the corporation shall be to promote the sport of archery and all associated activities; to aid and assist in the organization and control of archery; to aid in the formation of rules and regulations for archery and associated activities; to participate in bowhunting, tournaments, contests, and all associated activities; to promote good sportsmanship, patriotism, and Americanism through archery and all associated activities.

This corporation shall not be operated for profit.

VI.

The rights and interest of all members of this corporation shall be equal, and no member shall have or acquire a greater interest than any other member.

VII.

The business of the corporation shall be governed by an executive committee consisting of five members whose election and tenure shall be governed by the constitution of the corporation.

VIII.

The constitution of this corporation may be amended, altered or a new constitution adopted at any regular meeting or at any special meeting of the members of this association called for that purpose, by the affirmative vote of two-thirds of the members.

IX.

The names and post office addresses of each of the incorporators are as follows:

<u>Names</u>	<u>Addresser</u>
Joe Couch	Meridian, Idaho
Robert McFadden	Meridian, Idaho
Edna Thurston	Meridian, Idaho
Karen Nelson	Meridian, Idaho
Dale Thurston	Meridian, Idaho

IN WITNESS WHEREOF, We have hereunto set our hands this 1<sup>st</sup> Day of April, 1965.

<u>Joe Couch</u>	<u>Karen Nelson</u>
<u>Robert McFadden</u>	<u>Dale Thurston</u>
<u>Edna Thurston</u>	

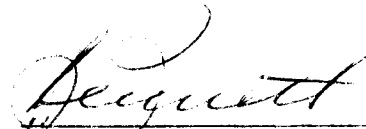
STATE OF IDAHO )

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County of Ada )

On this 8 day of April, 1968, before me,  
the undersigned Notary Public in and for said County and  
State, personally appeared JOE COUCH, ROBERT McFADDEN,  
EDNA THURSTON, KAREN NELSON, and DALE THURSTON, known to  
me to be the persons whose names are subscribed to the  
within and foregoing Articles of Incorporation, and ac-  
knowledgeed to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed my official seal the day and year in this  
certificate first above written.



Notary Public for Idaho

Residing at: Murderer Lane