


No. C 29217	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX STEVE JOHNSON OWYHEE PLAZA, SUITE 315 1109 MAIN STREET BOISE ID 83702																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO STATE WHEAT GROWERS AS 1109 MAIN STREET STEVE JOHNSON OWYHEE PLAZA, SUITE 315 1109 MAIN STREET BOISE ID 83702 5642		3. Organized Under the Laws of: ID C 29217																																				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																							
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard Garber</td> <td>17270 Northside Blvd.</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>Secretary</td> <td>Mike Ricks</td> <td>1280 S 1000 W</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Directors</td> <td>Garry Esser</td> <td>1430 Lenville Road</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td></td> <td>Jay Hansen</td> <td>47 Reynolds</td> <td>Malad</td> <td>ID</td> <td>83252</td> </tr> <tr> <td></td> <td>Kieth Kinzer</td> <td>Rt. 2 Box 55A</td> <td>Genesee</td> <td>ID</td> <td>83832</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Richard Garber	17270 Northside Blvd.	Nampa	ID	83687	Secretary	Mike Ricks	1280 S 1000 W	Rexburg	ID	83440	Directors	Garry Esser	1430 Lenville Road	Moscow	ID	83843		Jay Hansen	47 Reynolds	Malad	ID	83252		Kieth Kinzer	Rt. 2 Box 55A	Genesee	ID	83832
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5. NATURE OF BUSINESS AGRICULTURE ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>1-17-96</u> Name (Typed or Printed) Steve Johnson Title Exe. Director																																						

ISSUED: 07-06-1996

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