| No. <b>C 49124</b>   |      | Due no later than Mar 31, 2013  | 2. Registered Agent and Address (NO PO BOX)  |             |                |                      |
|--|------|---|--|-------------|----------------|----------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  EARLY CHILDHOOD CENTER FOR 3 AND 4 YEAR OLDS, INC. (THE)  JULIE A PRINCE 9229 W PEBBLE BROOK LN | JULIE A PRINCE 3430 NORTH MAPLE GROVE ROAD BOISE ID 83704  3. New Registered Agent Signature:* |             | -              |                      |
| NO FILING FEE IF RECEIVED BY DUE DATE  |      | BOISE ID 83714  | (forthern)   |             |                |                      |
| 200 00 00  |      | ess Addresses of President, Secretary, and Directors. Treasurer   |  | Ctata       | Country        | Doctal Code          |
|  | Name | Street or PO Address R 8438 W. SUNDISK ST.  | City<br>BOISE  | State<br>ID | Country<br>USA | Postal Code<br>83714 |
|  |      |   |  |             |                |                      |
| 5. Organized Under the Laws of:  |      | 6. Annual Report must be signed.*   |  |             |                |                      |
| ID   |      | Signature: Julie Prince   | Date: 02/04/2013   |             |                |                      |
| C 49124  |      | Name (type or print): Julie Prince  | Title: Director  |             |                |                      |
| Processed 02/04/2013 * Electronically provided signatures are accepted as original signatures. |      |   |  |             |                |                      |