

No. 034709	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office MARION PARKS 275 EAST USTICK ROAD MERIDIAN, IDAHO 83642																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83726 SEC. OF STATE 88 JUL 15 AM 8 57	1. Mailing Address — Please Correct 034709 LIBERTY GRANGE NO. 152 PATRONS O MARION PARKS 275 E. USTICK MERIDIAN ID 83642		3. Incorporated Under The Laws of JUL 27 1988 STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors																																							
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Frank Mosman</i></td> <td><i>Route 1 Box 570</i></td> <td><i>Eagle</i></td> <td><i>Idaho</i></td> <td><i>83616</i></td> </tr> <tr> <td>Secretary:</td> <td><i>Marion Parks</i></td> <td><i>275 E. Ustick</i></td> <td><i>Meridian</i></td> <td><i>Idaho</i></td> <td><i>83642</i></td> </tr> <tr> <td>Directors:</td> <td><i>Robert C. Parks</i></td> <td><i>275 E. Ustick</i></td> <td><i>Meridian</i></td> <td><i>Idaho</i></td> <td><i>83642</i></td> </tr> <tr> <td></td> <td><i>Charles Wolfkies</i></td> <td><i>123 Riverview</i></td> <td><i>Eagle</i></td> <td><i>Idaho</i></td> <td><i>83616</i></td> </tr> <tr> <td></td> <td><i>Frank Mosman</i></td> <td><i>Route 1 Box 570</i></td> <td><i>Eagle</i></td> <td><i>Idaho</i></td> <td><i>83616</i></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Frank Mosman</i>	<i>Route 1 Box 570</i>	<i>Eagle</i>	<i>Idaho</i>	<i>83616</i>	Secretary:	<i>Marion Parks</i>	<i>275 E. Ustick</i>	<i>Meridian</i>	<i>Idaho</i>	<i>83642</i>	Directors:	<i>Robert C. Parks</i>	<i>275 E. Ustick</i>	<i>Meridian</i>	<i>Idaho</i>	<i>83642</i>		<i>Charles Wolfkies</i>	<i>123 Riverview</i>	<i>Eagle</i>	<i>Idaho</i>	<i>83616</i>		<i>Frank Mosman</i>	<i>Route 1 Box 570</i>	<i>Eagle</i>	<i>Idaho</i>	<i>83616</i>
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5. Nature of Business <i>Patrons of Husbandry</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Marion E. Parks</i> Name (Typed or Printed) <i>MARION E. PARKS</i>			Date <i>7-13-88</i> Title <i>Secy.</i>																																			