| No. W 135650 Return to: | | Due no later than Mar 31, 2015 Annual Report Form | | 3 3 | 2. Registered Agent and Address (NO PO BOX) THOMAS WITHERS | | | |
|--|--|---|---------------------------------------|----------------|--|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. REDLINE LLC THOMAS WITHERS 633 E 800 N FIRTH ID 83236 | | FIRTH 8323 | 9 10 20 50 50 50 00 00 00 00 00 00 00 00 00 00 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compani | ies: Enter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | THOMAS K | WITHERS | 310 W 17TH STREET | IDAHO FALLS | ID | USA | 83402 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Thomas Withers | | | Date: 02/20/2015 | | | |
| W 135650 | | Name (type or | | Title: Manager | | | | |
| Processed 02/20/2015 | Processed 02/20/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |