

| No. C 148458 | Due no later than March 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX JIMMY SICKINGER 1467 WHIPOORWILL WAY BOISE, ID 83709 | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|----------------------|-------|----|-------|-----------|-----------------|----------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable STILL WATER APPRAISAL, INC. JIMMY SICKINGER 1467 WHIPOORWILL WAY BOISE, ID 83709 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jimmy Sickinger</td> <td>1467 Whipoorwill Way</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary</td> <td>Shawn Sickinger</td> <td>1467 Whipoorwill Way</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jimmy Sickinger | 1467 Whipoorwill Way | Boise | ID | 83709 | Secretary | Shawn Sickinger | 1467 Whipoorwill Way | Boise | ID | 83709 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | Jimmy Sickinger | 1467 Whipoorwill Way | Boise | ID | 83709 | | | | | | | | | | | | | | | |
| Secretary | Shawn Sickinger | 1467 Whipoorwill Way | Boise | ID | 83709 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 148458 | 6. Signature <u>Jimmy Sickinger</u> Date <u>1/8/05</u> Name <small>(Typed or Printed)</small> <u>Jimmy Sickinger</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | |