

| No. C 150415 | | Due no later than Aug 31, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------|---|-------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ENCORE THEATRE COMPANY ETC. OF IDAHO INC. JONATHAN D PERRY 328 HOLLAND DR. NAMPA ID 83651 | | GREGG IRWIN 13351 SKYVIEW ST NAMPA ID 83686 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SYLVIA POOL | 633 FLETCHER | NAMPA | ID | USA | 83686-8888 | |
| DIRECTOR | LISA MATHOT | 38 S ROWENA ST | NAMPA | ID | USA | 83651-2656 | |
| PRESIDENT | JONATHAN D PERRY | 17755 N WISDOM | NAMPA | ID | USA | 83687 | |
| DIRECTOR | WILLIAM HENSCHIED | 328 HOLLAND DR | NAMPA | ID | USA | 83651 | |
| SECRETARY | BOBBI CARLSON | 1813 WEST CREEK | NAMPA | ID | USA | 83686 | |
| DIRECTOR | CAITLIN BAUDER | 31 N BORAH WAY | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: ID C 150415 | | 6. Annual Report must be signed.* Signature: Jonathan Name (type or print): Jonathan | | | | | |
| | | Date: 07/31/2010 Title: Perry | | | | | |
| Processed 07/31/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |