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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 141714</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2003</b><br><b>Annual Report Form</b><br>Address: <small>Correct in this box, if applicable</small><br><b>DOUBLETREE DTWC CORPORATION</b><br><br>9336 CIVIC CENTER DR<br><br>BEVERLY HILLS, CA 90210 | 2. Registered Agent and Office <b>NO PO BOX</b><br>CORPORATION SERVICE COMPAN<br>1401 SHORELINE DR STE 2<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name              | Street or P.O. Address | City          | State | Zip   |
|-------------|-------------------|------------------------|---------------|-------|-------|
| PRESIDENT   | CARLOS GARCIA     | 9336 CIVIC CENTER DR   | BEVERLY HILLS | CA    | 90210 |
| SECRETARY   | M. HUE SMITH III  | 9336 CIVIC CENTER DR   | BEVERLY HILLS | CA    | 90210 |
| DIRECTOR    | K. ALLEN ANDERSON | 9336 CIVIC CENTER DR   | BEVERLY HILLS | CA    | 90210 |
| DIRECTOR    | DAVID A. SHERF    | 9336 CIVIC CENTER DR   | BEVERLY HILLS | CA    | 90210 |
| DIRECTOR    | CARLOS GARCIA     | 9336 CIVIC CENTER DR   | BEVERLY HILLS | CA    | 90210 |

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                     |                                    |                       |                                                                 |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|-----------------------------------------------------------------|------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             DELAWARE<br/>             C 141714           </div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>K. Allen Anderson</u></td> <td style="width: 40%;">Date <u>12/30/03.</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>K. ALLEN ANDERSON</u></td> <td>Title <u>V.P. &amp; ASST. SEC.</u></td> </tr> </table> | Signature <u>K. Allen Anderson</u> | Date <u>12/30/03.</u> | Name <small>(Typed or Printed)</small> <u>K. ALLEN ANDERSON</u> | Title <u>V.P. &amp; ASST. SEC.</u> |
| Signature <u>K. Allen Anderson</u>                                                                                                       | Date <u>12/30/03.</u>                                                                                                                                                                                                                                                                                                                               |                                    |                       |                                                                 |                                    |
| Name <small>(Typed or Printed)</small> <u>K. ALLEN ANDERSON</u>                                                                          | Title <u>V.P. &amp; ASST. SEC.</u>                                                                                                                                                                                                                                                                                                                  |                                    |                       |                                                                 |                                    |

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