			ISSUED: 07-	05-199	14
No. 96860	Idaho Corporation Annual Report Form Due No Later Than November 11994		2. Registered Agent and Office CHARLIE PARRISH 321 N FIRST AVE		
Return To					
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	MICHAEL L	VILLAGE CONDOMINIUMS	SANDPOINT 3. Incorporated Under Tof ID NO: 96860	I D	83864
4. Names and Addresses of Office	rs and Directors		- Administration		
	<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>
Directors: Howard BILLISS 46 BILL ALEXANDER P		E. 5050 English Pt. RD. 2405 No. University RD 1855 KohoMALA P.O. Box 134	HayDen IK Spokowe Howolulu Howolulu Howolulu	the	83835 99206 96816 96810
		0.505 RIVEISIDE	Spokene	le	99201
5. Nature of Business	6. I cert	ify that this Annual Report has been exan	nined by me and is to the	best of my	knowledge
Compo Assoc.	Signatu	re Malaret. Jane) Date 2-	-27-94	/
	Name /	michael L. Torke	Title Sc	<u>- TREA</u>	<u> </u>