

No. C 25090

Annual Report Form
Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

SANDPOINT KIWANIS CLUB, INC.
 KEITH C. NICKISCH
 P.O. BOX 773

KEITH C. NICKISCH
 520 CEDAR ST.

SANDPOINT ID 83864

3. Organized Under the Laws of:

* FIRST NOTICE *

SANDPOINT ID 83864

ID C 26090

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	HUGH GAVIN	2018 WINCHESTER SANDPOINT	—	ID	83864
SECTY	DON ANGELL	1428 JONES RD	—	—	—
TREAS	KEITH NICKISCH	P.O. BOX 773	—	—	—

5.

NATURE OF BUSINESS

SERVICE ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Keith C. Nickisch Date 7/16/96Name (Typed or
Printed)

KEITH C. NICKISCH SECRETARY
TREASURER

ISSUED: 07-06-1996

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