

No. <b>C 26090</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>KEITH C. NICKISCH</b> <b>520 CEDAR ST.</b>  <b>SANDPOINT ID 83854</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SANDPOINT KIWANIS CLUB, INC.</b> <b>KEITH C. NICKISCH</b> <b>P.O. BOX 773</b>	3. Organized Under the Laws of:  <b>ID C 26090</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<b>PRES</b>	<b>HUGH GAUIN</b>	<b>2018 WINCHESTER SANDPOINT</b>
<b>SECTY</b>	<b>DON ANGELL</b>	<b>1428 JONES ROAD</b>
<b>TREAS</b>	<b>KEITH NICKISCH</b>	<b>P.O. BOX 773</b>
5. <b>NATURE OF BUSINESS</b>  <b>SERVICE ORGANIZATION</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature <u><i>Keith C. Nickisch</i></u>		Date <u><b>7/16/96</b></u>
Name (Typed or Printed) <u><b>KEITH C. NICKISCH</b></u>		Title <u><b>TREASURER</b></u>
ISSUED: 07-06-1996		28127