

ISSUED: 07-04-1995

|                                                                                 |                                                    |                                               |
|---------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| No. 46370                                                                       | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                | JEFFREY J. SHOEMAKER                          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct if Not Correct | P. O. BOX 41, AUTUMN WAY                      |
| * FIRST NOTICE *                                                                | TRIPLE "B" LAND COMPANY                            | BLACKFOOT ID 83221                            |
| NO FEE REQUIRED                                                                 | JEFFREY J. SHOEMAKER                               | 3. Incorporated Under The Laws of             |
|                                                                                 | BOX 41                                             | ID                                            |
|                                                                                 | BLACKFOOT ID 83221                                 | NO: 46370                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name                 | Street or P.O. Address | City      | State | Postal Code |
|------------|----------------------|------------------------|-----------|-------|-------------|
| President: | Jeffrey J. Shoemaker | PO Box 41              | Blackfoot | ID    | 83221       |
| Secretary: |                      |                        |           |       |             |
| Directors: |                      |                        |           |       |             |

## 5. Nature of Business

Land holding

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                             |       |         |
|-------------------------|-----------------------------|-------|---------|
| Signature               | <i>Jeffrey J. Shoemaker</i> | Date  | 10-8-95 |
| Name (Typed or Printed) | Jeffrey J. Shoemaker        | Title | Pres.   |