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| No. C 92076 | Annual Report Form <i>Due No Later Than November 30,</i> 1999 | 2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> JOAN G ADKINS 400 WEST VICTORY MERIDIAN ID 83642 </div> |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address (Please Correct if Not Correct) <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> DESIGN HOUSE, INC (THE) JOAN G ADKINS 400 WEST VICTORY MERIDIAN ID 83642 </div> | 3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> ID C 92076 </div> |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> |
| <u>City</u> | <u>State</u> | <u>Zip</u> |
| PRES | JOAN G ADKINS | 400 W. VICTORY |
| SECTY | JACK L. ADKINS | L.C. 4 |
| | | |
| 5. Signature of New Registered Agent | | 6. <div style="margin-top: 20px;"> Signature Date <u>7/3/99</u> Name (Type or Print) <u>JOAN ADKINS</u> Title <u>PRES</u> </div> |

ISSUED: 07-03-1999

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