

|                                                                                                                                                        |             |                                                                                                                                                                 |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 98834</b>                                                                                                                                     |             | <b>Due no later than Jun 30, 2012</b>                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>SECESH MEADOWS FIRE DEPARTMENT, INC.<br>CRIS BENT<br>6306 FOOTHILL RD<br>STAR ID 83669-5000<br>USA |          | CRIS BENT<br>6306 FOOTHILL RD<br>STAR ID 83669-5000 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                 |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                            | City     | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | GARY CHILDS | 2258 PALOMAR AVE.                                                                                                                                               | VENTURA  | CA                                                  | USA     | 93001-0791  |  |
| TREASURER                                                                                                                                              | GLADYS COX  | PO BOX 791                                                                                                                                                      | HOMEDALE | ID                                                  | USA     | 83628-0791  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 98834</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Cris Bent<br>Name (type or print): Cris Bent<br>Date: 04/18/2012<br>Title: Fire Chief                           |          |                                                     |         |             |  |
| Processed 04/18/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                       |          |                                                     |         |             |  |