

| No. 036138 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 12 AM 9 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 036138 DAIRY TRANSPORT, INC. ROBERT WARNER BRICE 1402 H. STREET RUPERT, IDAHO 83350 | 2. Registered Agent and Office ROBERT WARNER BRICE 1402 H. STREET RUPERT, IDAHO 83350 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|---------------|--------------|--------|----|-------|------------|---------------------|---------------|--------|----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gene Brice Jr</td> <td>Rt 2 Box 191</td> <td>Rupert</td> <td>Id</td> <td>83360</td> </tr> <tr> <td>Secretary:</td> <td>Robert Warner Brice</td> <td>1402 H Street</td> <td>Rupert</td> <td>Id</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Gene Brice Jr | Rt 2 Box 191 | Rupert | Id | 83360 | Secretary: | Robert Warner Brice | 1402 H Street | Rupert | Id | 83350 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | Gene Brice Jr | Rt 2 Box 191 | Rupert | Id | 83360 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Robert Warner Brice | 1402 H Street | Rupert | Id | 83350 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business milk Harler | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Robert W Brice</u> Name (Typed or Printed) <u>Robert W Brice</u> Date <u>7-5-88</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | |