

No. <b>C 180000</b>		<b>Due no later than Sep 30, 2009</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		JEFFREY W MARTIN 700 S MAIN ST MOSCOW ID 83843			
		<b>1. Mailing Address: Correct in this box if needed.</b> GRITMAN MEDICAL PARK CONDOMINIUM ASSOCIATION 1, INC JEFFREY W MARTIN 700 S MAIN ST MOSCOW ID 83843 USA		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BJ SWANSON	700 S MAIN ST	MOSCOW	ID	USA	83843	
DIRECTOR	KARA BESST	700 S MAIN ST	MOSCOW	ID	USA	83843	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 180000</b>		Signature: Jeffrey W. Martin			Date: 10/19/2009		
		Name (type or print): Jeffrey W. Martin			Title: President & CEO		
Processed 10/19/2009		* Electronically provided signatures are accepted as original signatures.					