



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

2007 FEB 26 AM 10:39

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

William E. Barber Detachment #1110, Inc., Marine Corps League, Inc.

Article 2: The purpose for which the corporation is organized is:

See attached

1325 PINE

Article 3: The street address of the registered office is: VFW Hall, Division St., Sandpoint, Idaho 83864

and the registered agent at such address is: Jay Herrmann, 381 Beaver Creek Rd., Sandpoint, Idaho 83864

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Jay Herrmann, 381 Beaver Creek Rd., Sandpoint, Idaho 83864

Hugh K. Nisbet, Jr., 406 S. Ella St., Sandpoint, Idaho 83864

Bob Rutherford, 159 Forest Siding Rd., Sandpoint, Idaho 83864

Article 5: The name(s) and address(es) of the incorporator(s):

Jay Herrmann, 381 Beaver Creek Rd., Sandpoint, Idaho 83864

Hugh K. Nisbet, Jr., 406 S. Ella St., Sandpoint, Idaho 83864

Bob Rutherford, 159 Forest Siding Rd., Sandpoint, Idaho 83864

Article 6: The mailing address of the corporation shall be:

Marine Corps League #1110, P.O. Box 110, Colburn, Idaho 83865

Article 7: The corporation (☒ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Any funds or property, real or personal, remaining after the payment of approved debts or expenses,
shall be transferred to and become the property of the National Organization of the Marine Corps
League.

Signatures of all incorporators:

Jay Herrmann
Hugh K. Nisbet, Jr.
Bob Rutherford

Jay Herrmann

Typed Name:

Hugh K. Nisbet, Jr.

Typed Name:

Bob Rutherford

Typed Name:

Typed Name:

Typed Name:

Customer Acct #:

(If using pre-paid account)

Secretary of State use only

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Rev 07/2002

Web Form

IDAHO SECRETARY OF STATE
02/26/2007 05:00
CK: 66 CT: 210151 BH: 1035914
1 @ 30:00 = 30.00 INC MONP # 1

C171705

**Attachment: Articles of Incorporation (Non-Profit)
William E. Barber Detachment #1110, Inc., Marine Corps League**

Article 2: The purpose for which the corporation is organized is (a) to preserve the traditions, promote the interest and perpetuate the history of the United States Marine Corps, and by fitting acts to observe the anniversary of historical occasions of particular interest to Marines; (b) to band together in fellowship, those who are now serving the United States Marine Corps and those who have been discharged, that they may effectively promote the ideals of American freedom and democracy; (c) to fit its members for the duties of citizenship and to encourage them to serve as ably as citizens as they have served our Nation under arms; (d) to hold sacred the memory and history of the men and women who have given their lives to the Nation; (e) to foster love for the principles which they have supported by blood and valor since the founding of the Republic; (f) to maintain true allegiance to American institutions; (g) to voluntarily aid and to render assistance to all Marines, uniformed and civilian, as well as their widows and orphans.