| No. | C 154219 | Due no later than 4/30/2009 2. Registered Agent and Address (NO PO BOX) | | and Address |
|---|---|---|-----------------------------|-------------------------------|
| Return to: | | Annual Report Form | DAVID SWENSON | |
| SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed | d. 7790 N ATLAS RD | | |
| | PO BOX 83720 | AMERICAN ANALYTICAL SERVICES, INC. MICHAEL K BRANSTETTER PO BOX 709 WALLACE ID 83873 | COEUR D ALENE ID 83815 | |
| RE | | | 3. <u>New</u> Registered Ag | ent Signature: |
| | porations: Enter Names and I e Held Name | Business Addresses of President, Secretary and Directors. Street or PO Address | City | State Zip |
| | , | Swenson 59148 Silver Valley i | | |
| | 717 OT 117711 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ^ | | |
| 5. Or | ganized Under the Laws of: ID C 154219 | 6. Annual Report must be signed Signature: Name(type or print): Day 1 a Swanson | Dat | e: 03/20/09 ::CEO/Presiden |
| Issu | ed 2/13/2009 by CLH | | | 200904003424 |