

NO. C 35145

Annual Report Form 1997
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED
*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct
ICONCO, INC.
JOHN E. WEBER
303 DERBY AVENUE
OAKLAND CA 94601

C T CORPORATION SYSTEM
300 N 6TH STREET
BOISE ID 83701

3. Organized Under the Laws of:
NV C 35145

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	John E. Weber	303 Derby Ave.	Oakland	CA.	94601
Vice Pres	Rick Gusman	303 Derby Ave.	Oakland	CA.	94601
Sect./Tres	Charlene Weber	303 Derby Ave.	Oakland	CA.	94601

5.

6. Signature John E. Weber Date Aug. 25, 1997
Name (Typed or Printed) John E. Weber Title President

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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