

NO. C 35145

Annual Report Form 1997  
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**  
**\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct  
ICONCO, INC.  
JOHN E. WEBER  
303 DERBY AVENUE  
OAKLAND CA 94601

C T CORPORATION SYSTEM  
300 N 6TH STREET  
BOISE ID 83701

3. Organized Under the Laws of:  
NV C 35145

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	John E. Weber	303 Derby Ave.	Oakland	CA.	94601
Vice Pres	Rick Gusman	303 Derby Ave.	Oakland	CA.	94601
Sect./Tres	Charlene Weber	303 Derby Ave.	Oakland	CA.	94601

5.

6.  
Signature John E. Weber Date Aug. 25, 1997  
Name (Typed or Printed) John E. Weber Title President

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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