

NO. C 35145

Annual Report Form 1997  
Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**  
**\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct  
ICONCO, INC.  
JOHN E. WEBER  
303 DERBY AVENUE  
OAKLAND CA 94601

C T CORPORATION SYSTEM  
300 N 6TH STREET  
BOISE ID 83701

3. Organized Under the Laws of:  
NV C 35145

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

| Office held | Name           | Street or P.O. Address | City    | State | Zip   |
|-------------|----------------|------------------------|---------|-------|-------|
| President   | John E. Weber  | 303 Derby Ave.         | Oakland | CA.   | 94601 |
| Vice Pres   | Rick Gusman    | 303 Derby Ave.         | Oakland | CA.   | 94601 |
| Sect./Tres  | Charlene Weber | 303 Derby Ave.         | Oakland | CA.   | 94601 |

5.

6. Signature John E. Weber Date Aug. 25, 1997  
Name (Typed or Printed) John E. Weber Title President

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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