

|                                                                                                                                                        |               |                                                                                                                                                                                     |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 2753</b>                                                                                                                                      |               | <b>Due no later than Aug 31, 2011</b>                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DELTA FARMS, LLC<br>MICHAEL T LEWIS<br>BOX 631<br>1627 S 2350 E<br>MALTA ID 83342 |       | MICHAEL T LEWIS<br>1627 S 2350 E<br>MALTA ID 83342 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                     |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RODNEY N HALL | #2 JANE LN BOX 631                                                                                                                                                                  | MALTA | ID                                                 | USA     | 83342       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 2753</b>                                                                                            |               | 6. Annual Report must be signed.*<br>Signature: Michael T Lewis<br>Name (type or print): Michael T Lewis<br>Date: 06/20/2011<br>Title: Member                                       |       |                                                    |         |             |  |
| Processed 06/20/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                           |       |                                                    |         |             |  |