

<b>No. C 106843</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jul 31, 2002</b>  <b>Annual Report Form</b>  1. Mailing Address - Correct in this box, if applicable ASPEN PARK, INC. JAMES L HALL 357 CONSTITUTION WAY  IDAHO FALLS, ID 83402	2. Registered Agent and Office <b>NO PO BOX</b> JAMES L HALL 357 CONSTITUTION WAY  IDAHO FALLS, ID 83402  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael Hinman	482 Constitution Way	Idaho Falls	ID	83402
V-President	Penny Pinson	254 E Street	Idaho Falls	ID	83402
Secretary	Debbie Horton	1095 Bower	Idaho Falls	ID	83404
Treasurer	Lewis Blurton	PO Box 1487	Idaho Falls	ID	83403
Member	Douglas Flint	401 N Capital	Idaho Falls	ID	83402
Member	Chandra Evans	PO Box 50220	Idaho Falls	ID	83405

5. Organized Under the Laws of:  IDAHO C 106843	6. Signature <u>Michael H. Hinman</u> Date <u>5/21/02</u>  Name <small>(Typed or Printed)</small> <u>Michael H. Hinman</u> Title <u>President</u>
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