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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|---------|
| No. <b>W 100841</b>                                                                                                                                    |               | <b>Due no later than Feb 29, 2016</b>                                                                                                                                               |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JP LOGGING LLC<br>DAVID FAIRCHILD<br>158 E MAIN ST STE 2B<br>GRANGEVILLE ID 83530 |             | JOEL S PINEDA<br>712 ELK ST<br>GRANGEVILLE ID 83530 |         |
|                                                                                                                                                        |               |                                                                                                                                                                                     |             | 3. <u>New</u> Registered Agent Signature:*          |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                     |             |                                                     |         |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                | City        | State                                               | Country |
| MEMBER                                                                                                                                                 | JOEL S PINEDA | 712 ELK ST                                                                                                                                                                          | GRANGEVILLE | ID                                                  | USA     |
| Postal Code 83530                                                                                                                                      |               |                                                                                                                                                                                     |             |                                                     |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 100841</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: David Fairchild<br>Name (type or print): David Fairchild                                                                            |             |                                                     |         |
|                                                                                                                                                        |               | Date: 12/21/2015<br>Title: Accountant                                                                                                                                               |             |                                                     |         |
| Processed 12/21/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                           |             |                                                     |         |