| No. W 103930 | | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) JAMES "JIM" A KING | | | | |
|--|-----------------|--|-------------------------------|--|----------|------------|------------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PRUNING KINGS LLC (THE) JAMES A KING 617 W WOODBURY DR MERIDIAN ID 83646 | | 2016 NW 8TH ST MERIDIAN ID 83646-8364 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | anies: Enter Na | mes and Addres | sses of at least one Member o | or Manager. | | | | |
| Office Held | Name | | Street or PO Addr | ess | City | State | Country | Postal Code |
| MEMBER | BER JAMES A KI | | 617 W WOODBUR | Y DR | MERIDIAN | ID | USA | 83646 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: JAMES ALFRED KING Date: 04/2 | | | | | 04/22/2018 | |
| W 103930 | | Name (type or print): JAMES ALFRED KING | | | | Title: CEO | | |
| Processed 04/22/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |