

No. <b>C 5765</b>	<b>Annual Report Form 1999</b> Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX  <b>J. D. SIMPSON</b> <b>3415 S. ROBINSON</b>  NAMPA ID 83687
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address: Please Correct if Not Correct  <b>FIRST UNITED PRESBYTERIAN CH</b> <b>CLERK OF SESSION</b> <b>400 LAKE LOWELL</b>  NAMPA ID 83686	3. Organized Under the Laws of:  ID <b>C 5765</b>
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
Office held	Name	Street or P.O. Address
City	State	Zip
President	Virginia M. Allen	902 Lone Star Rd.
Nampa	Id.	83651
Secretary	Ruby Brackett	2921 Laurel Way
Nampa	Id.	83686
Director	Rev Bruce Swanson	304 Walnut Creek Rd.
Nampa	Id.	83686
5. Signature of New Registered Agent  <i>Bruce D. Swanson</i>		6. Signature <u><i>Bruce Virginia M. Allen</i></u> Date <u>7-20-99</u> Name (Typed or Printed) <u>VIRGINIA M. ALLEN</u> Title <u>PRES.</u>

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ISSUED: 07-03-1999