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## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 332-2811 Filing Fee: \$0.00

Entity Name and Mailing Address:

RIVERBEND WATER USERS ASSOCIATION, INC.

The file number of this entity on the records of the Idaho Secretary 0000532262

of State is:

Address 3128 SAGE ST

AMERICAN FALLS, ID 83211-5518

**Entity Details:** 

Entity Status Active - Good Standing

This entity is organized under the laws of: IDAHO

The file number of this entity on the records of the Idaho Secretary 0000532262

of State is:

If applicable, the old file number of this entity on the records of the C175831

Idaho Secretary of State was:

Registered Agent Name and Address

Current Registered Agent JAVONNI BAILEY

Registered Agent Physical Address 3141 SAGE

AMERICAN FALLS, ID 83211

Mailing Address

Check here if the registered agent needs to be changed

If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice).

The attention line is used for organizations if they wish to specific a particular individual within the organization to whose attention documents should be sent.

Corporate Officers and Directors:

| Name of individual or organization | Title          | Address                                      |
|------------------------------------|----------------|--|
| RAY WORKMAN                        | Vice President | 3132 SAGE<br>AMERICAN FALLS, ID 83211        |
| CHRIS WRIDE                        | Director       | 3139 WILLOW<br>AMERICAN FALLS, ID 83211      |
| JEFF TRAPPETT                      | President      | 3040 JUNIPER DR.<br>AMERICAN FALLS, ID 83211 |
| RICK BAUER                         | Director       | 3048 JUNIPER<br>AMERICAN FALLS, ID 83211     |
| SCOTT MCNEIL                       | Director       | 3133 WILOW<br>AMERICAN FALLS, ID 83211       |
| Javoni Baiey                       | Secretary      | 3141 SAGE ST.<br>AMERICAN FALLS, ID 83211    |



| The annual report must be signed by an authorized signer of the entity. |            |
|---|------------|
| Jeffery Trappett  | 10/12/2018 |
| Sign Here   | Date       |
| Signer's Capacity Jeffery Trappett                                      |            |