

| No. C 77638 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|---|-------|-------------|------|------------------------|------|-------|-----|------------|-----------------|-------------|-------------|-----|-------|---------------------|--------------------|--------------|------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct FORD'S, INC. RALPH INGRAM 444 "A" STREET IDAHO FALLS ID 83405 | | RALPH INGRAM 444 "A" STREET IDAHO FALLS ID 83405 3. Organized Under the Laws of: ID C 77638 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES. SEC.</td> <td>RALPH K. INGRAM</td> <td>SPN. 3167E.</td> <td>IDAHO FALLS</td> <td>ID.</td> <td>83402</td> </tr> <tr> <td>VIC. PRES. - TREAS.</td> <td>MERRILL INGELSTROM</td> <td>8X CLEVELAND</td> <td>I.F.</td> <td>ID.</td> <td>83403</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. SEC. | RALPH K. INGRAM | SPN. 3167E. | IDAHO FALLS | ID. | 83402 | VIC. PRES. - TREAS. | MERRILL INGELSTROM | 8X CLEVELAND | I.F. | ID. | 83403 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| PRES. SEC. | RALPH K. INGRAM | SPN. 3167E. | IDAHO FALLS | ID. | 83402 | | | | | | | | | | | | | | | | | |
| VIC. PRES. - TREAS. | MERRILL INGELSTROM | 8X CLEVELAND | I.F. | ID. | 83403 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS RETAIL LIQUOR & BEER | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ralph Ingram</i></u> Date <u>7/15/96</u> Name (Typed or Printed) <u>RALPH INGRAM</u> Title <u>pres/sec.</u> | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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