



0006227549

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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File #: 0006227549

Date Filed: 5/2/2025 9:22:34 AM

| Entity Name and Mailing Address:<br>Entity Name: Avenu, LLC<br>Foreign Name (name in home jurisdiction): Avenu, LLC<br>The file number of this entity on the records of the Idaho Secretary of State is: 0003918788<br>Address: COMPLIANCE<br>1031 S BLUFF ST<br>STE 101<br>ST GEORGE, UT 84770-5206 |                           |   |       |                  |               |         |   |
|--|---------------------------|---|-------|------------------|---------------|---------|---|
| Entity Details:<br>Entity Status: Active-Existing<br>This entity is organized under the laws of: DELAWARE<br>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:   |                           |   |       |                  |               |         |   |
| The registered agent on record is:<br>Registered Agent: REGISTERED AGENT SOLUTIONS, INC.<br>Commercial Registered Agent<br>Physical Address: 1555 W SHORELINE DR<br>STE 100<br>BOISE, ID 83702<br>Mailing Address: 1555 W SHORELINE DR<br>STE 100<br>BOISE, ID 83702                                 |                           |   |       |                  |               |         |   |
| Agent or Address Change<br><input type="checkbox"/> Select if you are appointing a new agent.  |                           |   |       |                  |               |         |   |
| Limited Liability Company Managers and Members <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Steve Chapman</td> <td>Manager</td> <td>65 E WADSWORTH PARK DR<br/>110<br/>DRAPER, UT 84020</td> </tr> </tbody> </table>       |                           | Name  | Title | Business Address | Steve Chapman | Manager | 65 E WADSWORTH PARK DR<br>110<br>DRAPER, UT 84020 |
| Name   | Title                     | Business Address                                  |       |                  |               |         |   |
| Steve Chapman  | Manager                   | 65 E WADSWORTH PARK DR<br>110<br>DRAPER, UT 84020 |       |                  |               |         |   |
| The annual report must be signed by an authorized signer of the entity.<br>Job Title: Manager  |                           |   |       |                  |               |         |   |
| <i>Steve Chapman</i><br>Sign Here  | <i>05/02/2025</i><br>Date |   |       |                  |               |         |   |

B1010-7108 05/02/2025 9:22 AM Received by Office of the Idaho Secretary of State