

No. 103293

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

**\*\* FINAL NOTICE \*\***  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address — Please Correct, If Not Correct

ACE OF HEARTS DAIRY, INCORPORAT  
OPAL CARPENTER  
485 W 4 MILE RD

SHOSHONE

ID 83352

2. Registered Agent and Office: NOT A P.O. BOX

OPAL CARPENTER  
485 W 4 MILE RD

SHOSHONE

ID 83352

3. Incorporated Under The Laws  
of ID

NO: 103293

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Lavern Carpenter

485 W 4 Mile Rd

Shoshone

Idaho

83352

Secretary:

Opal Carpenter

485 W 4 Mile Rd

Shoshone

Idaho

83352

Directors:

## 5. Nature of Business

Dairy

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

LAVERN CARPENTER

Date

10-24-94

Title

President