

|  |                 |  |           |  |         |             |  |
|--|-----------------|--|-----------|--|---------|-------------|--|
| No. <b>C 147234</b>  |                 | <b>Due no later than Jan 31, 2012</b>  |           | <b>2. Registered Agent and Address (NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CREDIGY RECEIVABLES INC.<br>J. BRYANT<br>3715 DAVINCI COURT<br>SUITE 200<br>NORCROSS GA 30092<br>USA |           | RECORD SEARCH AMERICA INC<br>1201 N LIBERTY STE 917<br>BOISE ID 83704<br>USA |         |             |  |
|  |                 |  |           | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |           |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City      | State  | Country | Postal Code |  |
| PRESIDENT  | STEVE STEWART   | 2877 PARADISE ROAD #303  | LAS VEGAS | NV   | USA     | 89109       |  |
| SECRETARY  | ASHLEY JOHNSON  | 3715 DAVINCI COURT SUITE 200   | NORCROSS  | GA   | USA     | 30092       |  |
| DIRECTOR   | BRETT M. SAMSKY | 3715 DAVINCI COURT SUITE 200   | NORCROSS  | GA   | USA     | 30092       |  |
| 5. Organized Under the Laws of:<br><br><b>NV</b><br><b>C 147234</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Paul Libretta<br>Name (type or print): Paul Libretta<br><br>Date: 11/30/2011<br>Title: Vice President  |           |  |         |             |  |
| Processed 11/30/2011   |                 | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |