

**FILED EFFECTIVE**

|                                                                                                                                                                                         |                  |                                                                                                                                                          |          |                                                                                                                    |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|---------------------|
| No. <b>C 143490</b>                                                                                                                                                                     |                  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 07/06/2007</b>                                                                             |          | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br>RICHARD A BEARD<br>2225 SHOSHONE ST E<br>TWIN FALLS ID 83301 |                     |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><br><br><br><br><br><br><br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b> |                  | 1. Mailing Address: Correct in this box if needed.<br><br>RANCH GATE SUBDIVISION HOMEOWNERS'<br>ASSOCIATION, INC.<br><br>PO BOX 309<br>KIMBERLY ID 83341 |          | 3. Now Registered Agent Signature.                                                                                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                                                        |                  |                                                                                                                                                          |          |                                                                                                                    |                     |
| Office Held                                                                                                                                                                             | Name             | Street or PO Address                                                                                                                                     | City     | State                                                                                                              | Country Postal Code |
| President                                                                                                                                                                               | Douglas T. Terry | 3521 E. 3131 N.                                                                                                                                          | Kimberly | ID.                                                                                                                | 83341               |
| V.P.                                                                                                                                                                                    | Bruce Cummings   | P.O. 1084                                                                                                                                                | Kimberly | ID.                                                                                                                | 83341               |
| Sec./Treas.                                                                                                                                                                             | Ruthann Stevens  | 3507 E. 3131 N.                                                                                                                                          | Kimberly | ID.                                                                                                                | 83341               |
| 5. Organized Under the Laws of:                                                                                                                                                         |                  | 6.                                                                                                                                                       |          |                                                                                                                    |                     |
| IDAHO<br>C 143490                                                                                                                                                                       |                  | Signature: <u><i>Douglas T. Terry</i></u>                                                                                                                |          | Date: <u>10/20/07</u>                                                                                              |                     |
|                                                                                                                                                                                         |                  | Name (type or print): <u>Douglas T. Terry</u>                                                                                                            |          | Title: <u>Pres</u>                                                                                                 |                     |
| Issued 10/10/2007 by KAH                                                                                                                                                                |                  |                                                                                                                                                          |          |                                                                                                                    |                     |