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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 132873</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2012</b>                                                                                                                                                                                         |       | <b>2. Registered Agent and Address (NO PO BOX)</b>    |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CHURCH OF GOD OF PROPHECY REGIONAL OFFICE<br>INCORPORATED (THE)<br>WALLACE R PRATT<br>PO BOX 3065<br>SALEM OR 97302-0065<br>USA |       | WALLACE R PRATT<br>2494 N CHRISTINE<br>BOISE ID 83704 |                                      |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*            |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                               |       |                                                       |                                      |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                                          | City  | State                                                 | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | WALLACE R PRATT | PO BOX 3065                                                                                                                                                                                                                   | SALEM | OR                                                    | USA                                  | 97302       |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 132873</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Wallace R. Pratt<br>Name (type or print): Wallace R. Pratt                                                                                                                    |       |                                                       | Date: 01/09/2012<br>Title: President |             |  |
| Processed 01/09/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                     |       |                                                       |                                      |             |  |