

No. **W 15904****Due no later than July 31, 2006****Annual Report Form**

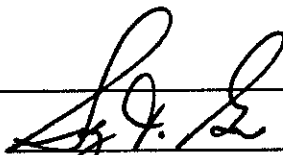
Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**GRUSH CONNOR CREEK, L.L.C.  
2025 S HWY 81  
MALTA, ID 83342**2. Registered Agent and Office NO PO BOX**PETER J GRUSH  
2025 S HWY 81  
MALTA, ID 83342**NO FILING FEE IF  
RECEIVED BY DUE DATE****3. New Registered Agent Signature****4. Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Peter J. Grush	2025 S Hwy 81	Malta	ID	83342
Manager	Sylvia T. Grush	2025 S. Hwy 81	Malta	ID	83342

**5. Organized Under the Laws of:**IDAHO  
W 15904**6.**

Signature



Date

6/20/06

Name

(Typed or  
Printed)

Sylvia T. Grush

Title

Manager

Issued 05/01/2006

**Do Not Tape or Staple**

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