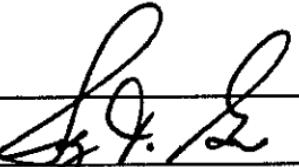


No. <b>W 15904</b>	Due no later than July 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: <b>SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</b>  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  <b>GRUSH CONNOR CREEK, L.L.C. 2025 S HWY 81 MALTA, ID 83342</b>	PETER J GRUSH 2025 S HWY 81 MALTA, ID 83342
		3. <u>New Registered Agent Signature</u>

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Peter J. Grush	2025 S Hwy 81	Malta	ID	83342
Manager	Sylvia T. Grush	2025 S. Hwy 81	Malta	ID	83342

5. Organized Under the Laws of:	6.	Date
IDAHO W 15904	Signature  Name (Typed or Printed) <b>Sylvia T. Grush</b>	6/20/06
		Title <b>Manager</b>

Issued 05/01/2006

Do Not Tape or Staple

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