

No. 64478

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1994*

*Return To*

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

★ FIRST NOTICE ★  
NO FEE REQUIRED

1. Mailing Address —

BOISE GASTROENTEROLOGY ASSOCIAT  
R. BRENT ARCHIBALD  
~~999 NORTH CURTIS RD., SUITE 304~~  
5680 WEST GAGE ST.  
BOISE ID 83706

ISSUED: 07-05-1994

2. Registered Agent and Office **NOT A P.O. BOX**

R. BRENT ARCHIBALD  
~~999 N. CURTIS RD., STE. 304~~  
5680 GAGE ST.  
BOISE ID 83706

3. Incorporated Under The Laws  
of ID  
NO: 64478

4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	Name	Street or P.O. Address	City	State	Zip
President:	R. BRENT ARCHIBALD	5680 GAGE ST.	BOISE	ID	83706.
Secretary:	SAMUEL S. GIBSON	"	"	"	"
Directors:	R. BRENT ARCHIBALD	"	"	"	"
	SAMUEL S. GIBSON	"	"	"	"

5. Nature of Business

medical care

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

*R. Brent Archibald*  
R. B. ARCHIBALD

Date

Title

7/18/94  
PRESIDENT