

No. <b>C 8105</b>		<b>Due no later than Apr 30, 2018</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  THURMAN MILL DITCH COMPANY, LTD. ED JOHNSON PO BOX 140033 GARDEN CITY ID 83714		KELLY MARTIN 9296 CHELAN AVE GARDEN CITY ID 83714					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	KELLY MARTIN	9296 CHELAN AVE	GARDEN CITY	ID	USA	83714			
VICE PRESIDENT	ADAM RENO	9371 CHELAN AVE	GARDEN CITY	ID	USA	83714			
SECRETARY	MIKE PRICE	6196 GARRET ST	GARDEN CITY	ID	USA	83714			
5. Organized Under the Laws of:  <b>ID C 8105</b>		6. Annual Report must be signed.* Signature: Ed Johnson Name (type or print): Ed Johnson							
		Date: 03/12/2018 Title: TREAS							
Processed 03/12/2018		* Electronically provided signatures are accepted as original signatures.							