

No. W 12530

Due no later than July 31, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BUSHMAN CONCRETE LLC
5016 S HENRY LN
NAMPA, ID 83686

PAUL J BUSHMAN
5016 S HENRY KN
NAMPA, ID 83686

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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Pres.	PAUL BUSHMAN	5016 S HENRY	NAMPA	ID	83686
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5. Organized Under the Laws of:

IDAHO
W 12530

6.

Signature

Date

Name
(Typed or Printed)

Title

Paul J Bushman

5-10-04

PAUL BUSHMAN

Pres.