

No. C 116700

Due no later than October 31, 2005

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CHAPMAN ENTERPRISES, INC.
DEL F. CHAPMAN
2702 N. 31ST
BOISE, ID 83703DEL F. CHAPMAN
2702 N. 31ST
BOISE, ID 83703**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

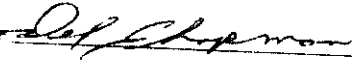
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	DEL CHAPMAN	2702 N 31ST	Boise	IDA.	83703
VP	PATRICK CHAPMAN	" "	"	"	"
VP/Sec	NORMAN CHAPMAN	" "	"	"	"

5. Organized Under the Laws of:

IDAHO
C 116700

6.

Signature



Date

8/6/05

Name

(Typed or
Printed)

DEL CHAPMAN

Title

President

Issued 08/01/2005

Do Not Tape or Staple

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