

No. 49296

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

CONCRETE PLACING COMPANY, INC.  
~~RONALD E. BURKE~~ Michael J. Burke  
P.O. BOX 4487

BOISE

ID 83711

## 2. Registered Agent and Office

JOHN B FERGUSON  
583 EAST 52ND ST

BOISE

ID 83714

3. Incorporated Under The Laws  
of ID

NO: 49296

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name             | Street or P.O. Address | City  | State | Zip   |
|------------|------------------|------------------------|-------|-------|-------|
| President: | John B. Ferguson | P.O. Box 3467          | Boise | Idaho | 83703 |
| Secretary: | Michael J. Burke | P.O. Box 4487          | Boise | Idaho | 83711 |
| Directors: | John B. Ferguson | P.O. Box 3467          | Boise | Idaho | 83703 |
|            | Earl B. Ferguson | 3601 Clement Rd.       | Boise | Idaho | 83704 |

## 5. Nature of Business

General Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael J. Burke

MICHAEL J. BURKE

Date

Title

07/26/94

Secretary