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|--|--|-------------------------------|-------------------------------------|
| NO. <b>C 51481</b>   | Due no later than Jun 30, 2004<br>Annual Report Form   |                               |                                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   | 2. Registered Agent and Office NO PO BOX<br><b>KEN SIMMONS<br/>405 MAIN AVE E<br/>TWIN FALLS, ID 83301</b> |                               |                                     |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | SNAKE RIVER GLASS, INC.<br>KEN SIMMONS<br>PO BOX 721<br>TWIN FALLS, ID 83303                               |                               |                                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                       |  |                               |                                     |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| President  | James Churchman  | PO 4593                       | Ketchum ID 83340                    |
| Member   | Ken Simmons  | 437 woodland ct.              | Twin Falls ID 83301                 |
| 5. Organized Under the Laws of:  |  |                               |                                     |
| IDAHO<br>C 51481   |  |                               |                                     |
| 6. Signature <u>Ken Simmons</u> Date <u>7/8/04</u><br>Name <small>(Type or Print)</small> <u>Ken Simmons</u> Title <u>Member</u> |  |                               |                                     |

Issued 07/07/2004 by LD1

**Do Not Tape or Staple**

Fold, seal and mail this portion.

Detach at this perforation and discard this lower portion

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**