

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-01-1993

|                                                                                                                                                  |                                                                                                                                                   |                                                                                                                                                                                                                                                                 |                                                                               |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------|
| No. 94539                                                                                                                                        | Idaho Corporation Annual Report Form                                                                                                              |                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                          |                         |
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993                                                                                                                |                                                                                                                                                                                                                                                                 | DAVID JAMES RALLISON<br>3487 E. 3800 S.                                       |                         |
|                                                                                                                                                  | 1. Mailing Address - Please Complete<br>RALLISON'S DOUBLE "R" FARMS, IN<br>DAVID JAMES RALLISON<br>5437 MAPLE CREEK ROAD<br><br>FRANKLIN ID 83237 |                                                                                                                                                                                                                                                                 | FRANKLIN ID 83237<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 94539 |                         |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>                                                                 |                                                                                                                                                   |                                                                                                                                                                                                                                                                 |                                                                               |                         |
|                                                                                                                                                  | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                   | <u>City</u>                                                                   | <u>State</u> <u>Zip</u> |
| President:                                                                                                                                       | DAVID J RALLISON                                                                                                                                  | 5437 MAPLE CR. RD.                                                                                                                                                                                                                                              | FRANKLIN                                                                      | ID 83237                |
| Secretary:                                                                                                                                       | ORVAL J RALLISON                                                                                                                                  | 3487 E. 3800 S.                                                                                                                                                                                                                                                 | FRANKLIN                                                                      | ID 83237                |
| Directors:                                                                                                                                       | DOUGLAS R RALLISON                                                                                                                                | 326 MAPLE CR. RD.                                                                                                                                                                                                                                               | FRANKLIN                                                                      | ID 83237                |
|                                                                                                                                                  | DAVID J RALLISON                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                               | ID 83237                |
|                                                                                                                                                  | ORVAL J RALLISON                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                               |                         |
| 5. Nature of Business<br>FAMILY<br>DAIRY FARM                                                                                                    |                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Orval J Rallison</u> Date <u>10/11/93</u><br>Name (Typed or Printed) <u>ORVAL J RALLISON</u> Title <u>SECRETARY</u> |                                                                               |                         |