

|  |                   |  |             |  |         |                  |  |
|--|-------------------|--|-------------|--|---------|------------------|--|
| No. <b>W 29237</b>   |                   | Due no later than Mar 31, 2009   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COMMUNITY CARE WYOMING, L.L.C.<br>RYAN L PETERSON<br>2725 CHANNING WAY<br>IDAHO FALLS ID 83404 |             | RYAN L PETERSON<br>2725 CHANNING WAY<br>IDAHO FALLS ID 83404 |         |                  |  |
|  |                   |  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |             |  |         |                  |  |
| Office Held  | Name              | Street or PO Address   | City        | State  | Country | Postal Code      |  |
| MEMBER   | JAMES F MAGUIRE   | 3015 SOUTH 2810 WEST   | REXBURG     | ID   | USA     | 83440            |  |
| MEMBER   | CLAY PRINCE       | 655 HARVEST DRIVE  | REXBURG     | ID   | USA     | 83440            |  |
| MEMBER   | DEREK CAMPBELL    | 638 DELL DRIVE   | REXBURG     | ID   | USA     | 83440            |  |
| MEMBER   | JEFFREY ZOLLINGER | 950 GREENHAVEN CIRCLE  | REXBURG     | ID   | USA     | 83440            |  |
| MEMBER   | BRYAN HAMMAR      | 3833 E 38 N  | RIGBY       | ID   | USA     | 83442            |  |
| MEMBER   | DAVID DANIELS     | 205 MARIANNE   | REXBURG     | ID   | USA     | 83440            |  |
| MEMBER   | SCOTT PACKER      | 7584 S. 8TH W  | IDAHO FALLS | ID   | USA     | 83402            |  |
| MEMBER   | TROY R BRUMFIELD  | 356 LACOSTA DRIVE  | IDAHO FALLS | ID   | USA     | 83401            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |             |  |         |                  |  |
| <b>ID<br/>W 29237</b>  |                   | Signature: Ryan Peterson   |             |  |         | Date: 02/03/2009 |  |
|  |                   | Name (type or print): Ryan Peterson  |             |  |         | Title: Ceo       |  |
| Processed 02/03/2009   |                   | * Electronically provided signatures are accepted as original signatures.  |             |  |         |                  |  |