INSTRUCTIONS ON REVERSE SIDE No. 45810 2. Registered Agent and Office Idaho Corporation Annual Report Form Due No Later Than November 1,1988 CLAUDE MARSHALL Return To 1. Mailing Address - Please Correct 045810 1202 NORTH 6TH EAST Secretary of State MOUNTAIN HOME. IDAHU Room(203, Statehouse Boise, ID 83720 ATE MARSHALL ENTERPRISES 83647 PERCE HALL Incorporated Under The Laws 88 AUG 340 EAST SECOND NORTH AM 8 of 45 MOUNTAIN HOME, IDAHO 83647 STATE OF MONTANA 4. Names and Addresses of Officers and Directors Name Street or P.O. Address City State Zip President: Claude H. Marshall P.O. Box J Mountain Home 83647 ID Secretary: Carolyn S. Marshall P.O. Box J Mountain Home ID 83647 Directors: Claude H. Marshall Carolyn S. Marshall ENTERED AUG 5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. General Business Signature Date 9-2-88 Name (Tiped or Title President Claude H. Marshal