

No. 047135	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office		
Return To Secretary of State Room 203, State House Boise, ID 83720 <b>RECEIVED</b> <b>SECRETARY OF STATE</b> <b>OCT 13 PM 3 24</b>	1. Mailing Address — Please Correct 047135		RICHARD JOHNSON 210 CRESENT RUPERT, ID 83350		
	TRIPLE "J" RANCH, INC. RICHARD JOHNSON ROUTE 3, BOX 28 RUPERT, IDAHO 83350		3. Incorporated Under The Laws of <b>ENTERED</b> <b>STATE OF IDAHO</b> <b>OCT 14 1987</b>		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Richard Johnson	210 CRESENT	Rupert	Id	83350
Secretary:	JANEL " "	"	"	"	"
Directors:					
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Alan Johnson</u> Date <u>10-11-87</u> Name (Typed or Printed) _____ Title <u>U.P.</u>			

FARMING.