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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C115420</b>                                                                                                                                                                                                                              | <b>Annual Report Form 1997</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                               |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                     | 1. Mailing Address - Please Correct, If Not Correct<br><br><div style="border: 1px solid black; padding: 5px;"> <del>SARONA <del>HOMEOWNERS ASSN</del></del><br/> <del>TED MASON</del> DOROTHY MATTIVI<br/> <del>4050 JENNIFER PL</del><br/>         3310 N DOVE PL<br/>         BOISE ID 83704       </div> |                                                                                                                                                                                                                                                          | <div style="border: 1px solid black; padding: 5px;">         TED MASON<br/>         4050 JENNIFER PL<br/><br/>         BOISE ID 83704       </div> |
|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              | 3. Organized Under the Laws of:<br><br><div style="display: flex; justify-content: space-between;"> <span>ID</span> <span>C115420</span> </div>                                                                                                          |                                                                                                                                                    |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          |                                                                                                                                                    |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                            | <u>City</u>                                                                                                                                        |
|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          | <u>State</u>                                                                                                                                       |
|                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          | <u>Zip</u>                                                                                                                                         |
| President                                                                                                                                                                                                                                       | James McIntyre                                                                                                                                                                                                                                                                                               | 3238 N. Dove Place                                                                                                                                                                                                                                       | Boise ID 83704                                                                                                                                     |
| Vice Pres.                                                                                                                                                                                                                                      | Edirg Bond                                                                                                                                                                                                                                                                                                   | 3253 N. Dove Place                                                                                                                                                                                                                                       | Boise ID 83704                                                                                                                                     |
| Sec/Treas.                                                                                                                                                                                                                                      | Dorothy Mattivi                                                                                                                                                                                                                                                                                              | 3310 N. Dove Place                                                                                                                                                                                                                                       | Boise ID 83704                                                                                                                                     |
| 5.                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                              | 6. <div style="margin-top: 20px;">           Signature <u><i>Dorothy Mattivi</i></u><br/>           SARONA HOMEOWNERS ASSN.         </div> <div style="margin-top: 10px;">           Name (Typed or Printed) _____ Title <u><i>Sec/Treas.</i></u> </div> |                                                                                                                                                    |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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