

INSTRUCTIONS ON REVERSE SIDE

No. 068940		Idaho Corporation Annual Report Form		2. Registered Agent and Office		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		Due No Later Than November 1, 1987		JESS B. HAWLEY, III 1522 WEST IDAHO STREET BOISE, IDAHO 83707		
		1. Mailing Address - Please Correct 068940				
		JACKSON & SONS, INC. PAUL C. JACKSON P. O. BOX 1191 BURLEY, IDAHO 83318		3. Incorporated Under The Laws of		
				STATE OF IDAHO		
4. Names and Addresses of Officers and Directors						
President: Secretary: Directors:		Name	Street or P.O. Address	City	State	Zip
		PAUL JACKSON	2734 SO. VIEW CIR	BURLEY	ID.	83318
		CLIFF JACKSON	1800 SCHOOL	"	"	"
		ETHER JACKSON	"	"	"	"
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
ACCOUNTING		Signature	PAUL JACKSON		Date	6-30-87
		Name (Typed or Printed)	PAUL JACKSON		Title	President
10000400 2925						