

No. 068940	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 068940		JESS B. MAWLEY, III 1522 WEST IDAHO STREET BOISE, IDAHO 83707																									
	JACKSON & SONS, INC. PAUL C. JACKSON P. O. BOX 1191 BURLEY, IDAHO 83318		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL JACKSON</td> <td>2734 SO. VILLOW CH</td> <td>BURLEY</td> <td>ID.</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>CLIFF JACKSON</td> <td>1800 SCHOODE.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>ETHEL JACKSON</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	PAUL JACKSON	2734 SO. VILLOW CH	BURLEY	ID.	83318	Secretary:	CLIFF JACKSON	1800 SCHOODE.	"	"	"	Directors:	ETHEL JACKSON	"	"	"	"
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
ACCOUNTING		Signature <u><i>Paul Jackson</i></u> Date <u>6-30-87</u> Name (Typed or Printed) <u>PAUL JACKSON</u> Title <u>President</u>																										

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