

INSTRUCTIONS ON REVERSE SIDE

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| No. 56748 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To | Due No Later Than November 9, 1995 | PERCE HALL 340 EAST SECOND NORTH |
| Secretary of State 700 W Jefferson P.O. Box 83720 | 1. Mailing Address - Please Correct If Not Correct HALL & FRIEDLY, CHARTERED | MOUNTAIN HOME ID 83647 |
| * Boise, ID 83720-0880 * | PERCE HALL 340 EAST 2ND NORTH | 3. Incorporated Under The Laws of ID |
| NO FEE REQUIRED | MOUNTAIN HOME ID 83647 | NO: 56748 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|----------------|-------------------------------|----------------|--------------|--------------------|
| President: | PERCE HALL | 340 East 2nd North | Mountain Home | ID | 83647 |
| Secretary: | JAY R. FRIEDLY | 340 East 2nd North | Mountain Home, | ID | 83647 |
| Directors: | PERCE HALL | " | | | |
| | JAY R. FRIEDLY | " | | | |

5. Nature of Business

Law

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Perce Hall

Date

Title

July 11, 1995

President