

No. C 142015	Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and ce NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable ASSOCIATION FOR HANDICAPPED RECREAT PO BOX 2451 COEUR D'ALENE, ID 83816		ANGIE BROSSMAN 27200 HWY 41 #33 SPIRIT LAKE, ID 83869
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Chuck Carson	914 East Homestead	CdA.	Id.	83814
Vice President/ Treasurer	Tammy Silberberger	1936 Syringa	Post Falls	Id.	83854
Secretary	Robertta Paulitz	310 Penny Lane	Post Falls	Id.	83854
Board Member	Steve Silberberger	1936 Syringa	Post Falls	Id.	83854
Board Member	Toni Sullivan	6936 North 15th St.	Dalton Gardens	Id.	83815
Board Member	Dawn Grillo	210 Riverwood Court	Post Falls	Id.	83854
Board Member	Barbara Watkins	1705 East Montana Ave.	CdA.	Id.	83814

5. Organized Under the Laws of: IDAHO C 142015	6. Signature <u>Angie Brossman</u> Date <u>11-26-03</u> Name (Typed or Printed) <u>Angie Brassman</u> Title <u>Executive Director</u>
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