| No. C. 749. | 55 | Annual Report Form Due No Later Than November 30, 199 | 2. Registered Agent and Office NOT A P.O. BOX | | | | |
|----------------------------------|--------------------------|--|---|---|-----------------------|--|--|
| Return to: SECRETARY OF ST | ATE 1. Mailing | Mailing Address - Please Correct If Not Correct RAYMOND GIVENS | | | | | |
| 700 WEST JEFFERS PO BOX 83720 | SON MERG | MERGENTHALER TRANSFER & STOR | | | 277 N. 6TH, SUITE 200 | | |
| NO FEE REQUIRE | | 1414 N. MONTANA AVE. | | BOISE ID 83701 3. Organized Under the Laws of: | | | |
| | | | | | | | |
| ** FINAL NOT | ICE ★★ HFLE | A MT 59601 dresses of President, Secretary and Directors | MT | r 74955 | | | |
| Limited Liability C | ompanies: Enter Names an | | rs (check one) | | | | |
| Office held | <u>Name</u> | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> | | |
| Plesident | Dan Wigenthick | Street or P.O. Address 1809 8th Ave 2700 W. Yours Blud 4E 339 | Aslua Greslam | MT | 59601 | | |
| O. P. | Stey " | 2700 W. Yours Blod | Cont | ~ 0 | 00024 | | |
| | | 4E 339 | Mesign | OF | 97030 | | |
| New Registered / | Agent Signature | 6. Signature Landwak Name (Typed or Land Wirak | Date Title _ | 11/23/4 | 19 14 | | |
| ISSUED: 10-01-1999 | | | | 1710 | | | |
| | | | | | | | |
| | | | | | | | |